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10 *Attorney for Plaintiffs*

11 **UNITED STATES DISTRICT COURT**
12 **NORTHERN DISTRICT OF CALIFORNIA**

13 14 **BLUE LAKE RANCHERIA,
15 CHICKEN RANCH RANCHERIA OF
16 ME-WUK INDIANS, and PICAYUNE
17 RANCHERIA OF THE
18 CHUKCHANSI INDIANS**

19 20 **Plaintiffs,**

21 **v.**

22 23 **KALSHI INC., KALSHIEX LLC,
24 ROBINHOOD MARKETS, INC.,
25 ROBINHOOD DERIVATIVES LLC,
26 and DOES 1-20,**

27 28 **Defendants.**

Case No.: 25-cv-06162-JSC

NOTICE OF APPEAL AND
REPRESENTATION STATEMENT

PRELIMINARY INJUNCTION APPEAL

[NINTH CIRCUIT RULE 3-2]

NOTICE OF APPEAL

Notice is hereby given that Plaintiffs, Blue Lake Rancheria, Chicken Ranch Rancheria of Me-Wuk Indians, and Picayune Rancheria of the Chukchansi Indians, pursuant to 18 U.S.C. § 1292, hereby appeal to the United States Court of Appeals for the Ninth Circuit from the Order

1 Denying Plaintiffs' Motion for Preliminary Injunction (ECF No. 71), filed and entered in this
2 action on November 10, 2025.

3 DATED: November 25, 2025

Respectfully Submitted,
4 RAPPORT AND MARSTON

5 By: /s/ Lester J. Marston
6 LESTER J. MARSTON, Attorney for the Blue Lake
7 Rancheria, Chicken Ranch Rancheria of Me-Wuk
Indians, and the Picayune Rancheria of Chukchansi
Indians

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NINTH CIRCUIT REPRESENTATION STATEMENT

Pursuant to Ninth Circuit Rule 3-2, plaintiffs-appellants Blue Lake Rancheria, Chicken Ranch Rancheria of Me-Wuk Indians, and the Picayune Rancheria of Chukchansi Indians, submit the following list of the parties to the action with the names, addresses, and telephone numbers of their respective counsel:

Plaintiffs, Blue Lake Rancheria, Chicken Ranch Rancheria of Me-Wuk Indians, and the Picayune Rancheria of Chukchansi Indians, are represented by the following counsel:

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John Bursick
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Counsel Lester J. Marston is registered for Electronic Filing in the Ninth Circuit

Defendants, Kalshi Inc. and KalshiEX LLC, are represented by the following counsel:

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15 Defendants, Robinhood Markets, Inc. and Robinhood Derivatives LLC, are represented
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6 DATED: November 25, 2025

7 By: /s/ Lester J. Marston
8 LESTER J. MARSTON, Attorney for the Blue Lake
9 Rancheria, Chicken Ranch Rancheria of Me-Wuk
10 Indians, and the Picayune Rancheria of Chukchansi
11 Indians

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CERTIFICATE OF SERVICE

I am employed in the County of Mendocino, State of California. I am over the age of 18 years and not a party to the within action; my business address is that of Rapport & Marston, 405 West Perkins Street, Ukiah, California 95482.

I hereby certify that I electronically filed the foregoing document with the Clerk of the United States District Court for the Northern District of California by using the CM/ECF system on November 25, 2025, which generated and transmitted a notice of electronic filing to CM/ECF registrants.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct; executed on November 25, 2025, at Ukiah, California.

/s/ Ericka Duncan
ERICKA DUNCAN